# WOODLAND JOINT UNIFIED SCHOOL DISTRICT

"Excellence for All"



## **Regular Board Meeting**

2/25/2016 6:30 PM District Office Board Room 435 Sixth Street Woodland, CA 95695

- A. CALL TO ORDER IN OPEN SESSION 5:30 P.M.
- B. APPROVAL OF BOARD AGENDA ACTION
- C. PUBLIC COMMENT FOR ITEMS ON CLOSED SESSION AGENDA
- D. CLOSED SESSION AGENDA
  - D.1. Public Employee: Discipline/Dismissal/Release, Pursuant to Govt. Code Section 54957
    - **D.1.a.** Resolution 33-16: Non-Reelection of Temporary/Long Term Substitute Certificated Employees
    - D.1.b. Resolution 34-16: Non-Reelection of Probationary Certificated Employees
    - D.1.c. Resolution 35-16: Notice to Administrators
  - **D.2.** Conference With Labor Negotiator, Mr. Tom Pritchard: WEA, and/or CSEA, Pursuant to Govt. Code 54957.6
  - **D.3.** Annual Evaluation of District Employee: Superintendent's Goals and Objectives, Pursuant to Government Code Section 54957
- E. RECONVENE IN OPEN SESSION 6:30 P.M.
  - E.1. Pledge of Allegiance
  - **E.2.** Announcement of any action taken in Closed Session or items to be approved in Open Session that were reviewed in Closed Session
- F. SUPERINTENDENT'S REPORT AND ANNOUNCEMENTS
  - F.1. Class Act Scholar Award: Plainfield Elementary School
  - F.2. Approve Resolution 31-16: Women's History Month March 2016
  - **F.3.** Approve Resolution 32-16: Arts Education Month March 2016
  - F.4. Superintendent's Report
- G. PUBLIC COMMENT TO THE BOARD (Please fill out the Public Participation Form)
- H. REPORTS
  - H.1. Report from Woodland Education Association (WEA)
  - H.2. Report from California School Employees Association (CSEA)
  - H.3. Report from Student Board Members
  - H.4. Report from Board Members

### I. INFORMATION

- I.1. Business Services
  - I.1.a. Review Potential Purchase Orders 14-16
    - I.1.a.I. 161415 CDW-G
    - I.1.a.II. 161431 Sterling Computers
    - I.1.a.III. 161001 Diesel Emissions
    - I.1.a.IV. 161467 Professional Tutors of America
  - I.1.b. Review Woodland High School Stadium Options and Possible Funding
- I.2. Educational Services
  - I.2.a. Review Proposal for Wide Area Network Update E-Rate Funding
- I.3. Superintendent's Office
  - I.3.a. Report on Water by the City of Woodland
  - I.3.b. Report on Yolo County Taxpayers Association Meeting
  - **I.3.c.** Discussion of Future Bond

#### J. BOARD ACTION

- J.1. Business Services
  - J.1.a. Approve Purchases of Items/Services in Excess of \$15,000: List 13-16
  - J.1.b. Approve Funding for the Repair of Bleachers at Pioneer High School's Gym
  - J.1.c. Approve Temporary Seating Option for the 2016 Woodland High School Graduation
  - J.1.d. Approve Authorization to Request Proposals for Survey Firm Services
  - J.1.e. Approve Proposal with AMN Key Solutions for Communications Services
- J.2. Educational Services
  - J.2.a. Approve New Course Proposals: a. Calculus, b. Digital Electronics, and c. CyberSecurity: ICT Essentials
  - J.2.b. Approve Elementary and Secondary Summer School Dates and Sites for 2016
- J.3. Human Resources
  - J.3.a. Approve Proposed 2015-16 Certificated Substitute Salary Schedule

## K. CONSENT AGENDA

- K.1. Educational Services
  - **K.1.a.** Approve Overnight Field Trips as Follows:
    - **K.1.a.I.** Beamer Elementary School Sixth Grade Students to Attend the Sempervirens Camp Science Camp, Boulder Creek, CA, April 4-8, 2016
- K.2. Human Resources
  - K.2.a. Approve Certificated Personnel Report, 16-13
  - K.2.b. Approve Classified Personnel Report, 16-13
- K.3. Superintendent's Office
  - **K.3.a.** Approve Board Meeting Minutes:
    - K.3.a.I. February 11, 2016 Regular Board Meeting

# L. TRUSTEE COMMENTS/REQUESTS FOR FUTURE BOARD ITEMS

- 1. Spending plan for \$1 Million Funds for Adult Education (To be Scheduled in March 2016 Requested by Trustee Rodriguez)
- 2. Request from Carpenters Union (To be Scheduled in March 2016 Requested by Trustee Rodriguez)
- 3. Percentage above target ADA be given to sites (To be Scheduled in May 2016 Requested by Trustee Rodriguez)

### M. DATE, TIME, AND PLACE OF NEXT SCHEDULED REGULAR BOARD MEETING:

March 10, 2016 - Closed Session at 5:30 p.m. and 6:30 p.m. for Open Session.

#### N. ADJOURNMENT